

Langson, Tonkin.
French Indo China.
Jan. 20, 1955.

Rev. A. T. Williamson,
Union Gospel Tabernacle,
West Hempstead, L. I.
New York. U.S.A.

Dearly Beloved,

I am very happy because we can have communion together in prayer. The end of May I wrote to you concerning the lost condition of the tribes people in this region of Langson so you could pray for them.

Since then your prayers have been answered as we saw God's blessing poured out on the work and some of the tribes people have repented of their sin. Now, praise God, Mr. Van Hine is instructing ^{SIX} ~~SIX~~ of them in the Word before baptism.

I am very grateful for the gift of \$15 you recently sent (Indo-China currency \$37.73 Piastres) to help the work. I wish to thank you most sincerely. I have been praying that God would bless me and send the necessary amount to buy a good bicycle to go out and work for Him. God has answered and laid it on your heart to send it to me. Phil. 4:6 Ro. 12:12. I ask that I may use this gift to buy a bicycle and ^{THANK} ~~that~~ you very much.

I am writing these words to thank Rev. Williamson and all the members of the Church, asking God to continue to pour out His blessing upon you and fill you with all spiritual and temporal blessing to work for Him until He comes. 11 Cor. 9:10-11 ; Ro. 15:13.

Enclosed are several photos. (1). A picture of a Tho house as all of them are built like this one. Underneath the house they keep their buffaloes cows, chickens, pigs etc. On the first floor the people live and have their altars to worship the spirits. In the loft they keep their grain such as rice, corn etc. These houses are made mostly of bamboo and the roofs are covered with dry grass. (2). A group of Thos in the village. Each village has several houses. The Nungs never live in a Tho village or Mans in a Nung village. Each tribe have their own village and never intermingle. The village are always surrounded by a high bamboo hedge. (3). A picture of a sorcerer. Among the Nungs and Mans when someone is sick or nearly dying, they call this man to sacrifice and worship to the spirits. He will not drink. They kill chickens, pigs or goats to offer to the evil spirits. They spend as much as 100 piastres for such a ceremony. They watch him even as in the western world they watch a doctor to heal the sick. (4). Here is a Tho sorceress going through her ceremony for someone who is ill. (5). A picture of myself dressed as a Man ready to work in the field or in the mountains.

Kindly continue to pray for the work here that God will call many to repent and follow Him as there are 120,000 of these tribes people in this region alone. Also pray for us that the Lord will bless us and endue us with power to work for Him and that there may be much fruit.

Respectrully yours,

Nguyen van Phan.