

The Christian and Missionary Alliance

Indo-China

HEADQUARTERS - WUCHOW

STATION REPORT FOR 1927

To be mailed to the Chairman as soon after the close of the year as possible. Please be prompt, as the failure of one station to report on time holds up the whole Report of the Chairman to the Board.

1. STATION:

Name of Station—

Pnom Penh

When opened?

Feb 1923

Names of Missionaries resident on the Station during the year?

Mr. & Mrs. Floyd Peterson

Mr. & Mrs. Arthur Hammond

Please make a list of the buildings occupied by the Mission on your Station and state whether bought or rented.

Dwelling (prop. of mission)

Burmese Chapel (rented)

Cambodian "

Takeo "

Preacher's house at

Prey Totung (rented)

For four & a half months
during year rented 2 houses
for colporteurs at Kampot & K. Chan

2. OUT-STATIONS AND MEETING PLACES:

A place in charge of a paid Native worker where regular weekly meetings are held should be considered an "Out-station"; while those places where services are held, conducted by the local Christians, should be considered "Meeting Places."

Names of Out-stations and when opened.

Takeo 1925

Prey Totung (Only had preacher since June)

Names of Meeting Places and when opened.—

Chikang (Triton) ? (transferred from Jackson's work)

Prey Khmuonh 1926

Kos Mon 1926

Dâmna 1927

Kampot 1927

Tani 1927

Châmbak Aree 1927

Prék Russey 1927

3. NATIVE WORKERS: (Including Station and Out-stations)

How many Pastors? ☒ Preachers? ☒ Student-evangelists? 4Colporteurs? ☒ Bible-women? ☒ Male School Teachers? ☒Female School Teachers? ☒ Other workers? ☒What is the total number of Native workers? 4

How many of these or to what extent are these workers supported by the local Native Church?

Amnamese Preacher supported about 1/4 of salary
*Prey Totung Preacher " " 1/12 "*How many deacons and deaconesses have you in the Church? *none*Have you a Native Executive Committee in connection with the Church? *no*

4. BAPTISMS:

How many have been baptized during the year?

On Main Station? On Out-stations? Total?

Male? Female? Total?

Please make a list of your Out-stations and give the number of baptisms at each place,

	men	Women	Totals
<i>Prum Penh (Amnamese)</i>	<i>5</i>	<i>1</i>	<i>6</i>
<i>" " (Cambodian)</i>	<i>1</i>	<i>0</i>	<i>1</i>
<i>Prey Totung</i>	<i>14</i>	<i>9</i>	<i>23</i>
<i>Prey Khmuonh</i>	<i>4</i>	<i>7</i>	<i>11</i>
<i>Chi Ka-eng</i>	<i>5</i>	<i>3</i>	<i>8</i>
			<i>49</i>

5. MEMBERSHIP: (Please give this information for your Station and each of the Out-stations separately).

NOTE.— The membership of a Church should consist of all baptized members, excluding deceased, excommunicated, and all those whose whereabouts is unknown, and those who have not attended services for two years or over.

How many members have died during the year? ☒How many have been excommunicated? ☒How many have been suspended temporarily from communion or are under discipline? ☒

How many members have not attended service during the year? ✓

How many on the Church Roll are you unable to locate? ✓

What is the actual membership at the present time?

Main Station. Out-stations. Total.

Male. Female. Total.

Please make a list of your Out-stations and give the number of members in each case.

	Men	Women	Total
Prum Penh (Annamese)	17	19	36
" (Cambodian)	2	0	2
Prey Totung	24	29	53
Prey Khmuonh	8	6	14
Chi ka-eng	23	26	49
			<u>154</u>

6. SERVICES:

What is the average at the Sunday Morning Service?

Sunday Evening Service. 25 Mid-week Prayer meeting. 5 Chapel Meetings. 25

Women's Meetings. ✓ Children's Meetings. ✓

How many times have Special Evangelistic Services been held during the year? none

On Main Station.

On Out-station.

What results have there been from these meetings?

✓

Have Meetings for Inquirers or Bible Study Classes been held during the year?

With what results?

How many earnest Inquirers and Candidates for baptism are there?

On the Main Station. *8*

On the Out-stations. *30 (approx.)*

7. PRIMARY SCHOOLS:

How many Primary Schools have you in connection with your Station and Out-stations?

Boys'.

Girls'

On Main Station.

On Out-stations.

Please state on what Out-stations the Schools are located, and whether Boys' or Girls' Schools.

How many Scholars are in attendance at the Primary Schools?

Total number of Boys.

Total number of Girls.

Please give the number of scholars in each School separately, and name of place where School is located.

How much is charged each scholar as School Fees for the year?

Boys, \$

Girls, \$

Please give the total amount of Fees collected for the year in the case of each School separately.

Boys'-\$

Girls,-\$

Are the Schools Self-supporting?

How near Self-supporting are they?

How much does it cost the Mission a month for the support of the Schools?

Please itemize the Schools.

What steps toward Self-Support would you suggest?

How soon do you consider these Schools can be placed on a self-supporting basis?

8. BIBLE SCHOOL STUDENTS:

How many students have been sent from your Station and Out-stations to the Bible School at Tourane?

Men?

Women?

Are there young people on your Stations who wish to consecrate themselves to the Lord's work and would like to come to the Bible School?

Yes

How much did your Stations give as an offering toward the support of Bible School Students during the past year? \$

9. SUNDAY SCHOOLS:

Have Sunday Schools been organized on your Main Station and all of your Out-stations?

How many scholars are in attendance at each of your Sunday Schools?

Cambodian SS. at Pnom Penh 50

Into how many classes are your Sunday Schools divided?

What remarks and suggestions have you to make with regard to Sunday School work?

10. COUNTRY WORK:

How many trips have you or other missionaries on the Station made to the Out-stations during the year?

How many country trips other than those to the Out-stations, have you or other missionaries on the Station made?

For how long each time?

How many times have the Native workers of your Station made trips either to Out-stations or elsewhere during the year?

For how long each time?

What can you record as results from these trips?

11. COLPORTAGE WORK:

How many paid Colporteurs are employed on your Station and Out-station? *none*

How many of your Church members do Voluntary Colportage work without salary? *none*

What have been the results of this work?

Sales by Colporteurs, whether paid or unpaid:

Bibles. *14* Testaments. *17* Scripture Portions. *5799* Tracts.

Christian Books. *2000* Gospel Calendars.

If you cannot give the exact figures, please give approximate figures.

Remarks—

12. OFFERINGS:

The offerings of Natives and Foreigners should be reported separately.

	Station and Out-stations	Sunday Collection	Envelope Offering	S. S. Collection	For Native Conference	For Bible Schools	For Poor, Funerals etc. <i>Christmas</i>	Total Offer- ing of each Station
1								
2	<i>Pmons Pauh</i>		<i>155.00</i>		<i>32⁰⁰ 28⁰⁰</i>	<i>?</i>	<i>28⁰⁰</i>	<i>275⁰⁰</i>
3	<i>Amamase</i>							
4	<i>Prey Totung</i>							<i>20⁰⁰</i>
5	<i>Chi ka eng</i>							<i>16⁰⁰</i>
6								<i>} approx.</i>
7								
8								
9								
10								
								<i>\$ 251.00</i>

Please include Offerings for Christmas and other special occasions, Baptismal expenses, Offerings to Bible Society and any other special objects.

What is the total offering of the Station and Out-stations? \$

What *per cent.* of offerings of the year was given by Foreigners?

Deducting this, what is the Average Offering per Church member for the year?

Divide the total number of your members on each Station into the total offering of that Station for the year, thus giving the average per member on each station.

13. SELF-SUPPORT.

To what purposes have the Church offerings been applied?

incidentals
To electricity & Preacher's support

Please state where your Station and each of your Out-stations stand on the Mission's scale of Self-support.

The Scale is follows. —

- (1.) A Church with a membership of *ten* should meet the incidental expenses, and the Chapel Keeper's wages, if such is engaged.
- (2.) A Church with a membership of *twenty* should in addition to the above pay one-quarter of the Preacher's salary.
- (3.) A Church with a membership of *forty* should also assume one-half of the Preacher's salary.
- (4.) A Church with a membership of *sixty* should meet three-quarters of the Preacher's salary.
- (5.) A Church with a membership of *eighty* should take the responsibility of the whole of the Preacher's salary.
- (6.) A Church with a membership of *one hundred* should assume the entire support of the Church; viz. Incidentals, Chapel Keeper's wages, Preacher's salary, Bible Woman's salary, Rents, Support of Schools, etc.

Please fill in below—

Name of Station —

—Number of Members

—Stage reached in Self-support, as per
scale above, Nos. 1 to 7.

(1)

Can find new scale of selfsupport Stage No.

(2)

(3)

Ponni Puth (Ammamere) 36 members; offering for expenses 155^{#00}
general exp. have been 98^{#09}

(4)

(5)

56.91
To preacher's sal. 53.00
balance 391

(6)

(7)

Triton work (3 places) 116 members

(8)

have given „ 36^{#00} or 1/12 of exp.

(9)

(10)

Remarks.

Ammamere have recently pledged 23^{#00} per month which
will, with the Sunday collections, bring them up in the scale
to 2/3 preacher's salary.

What plans have you for advancement along the lines of Self-support in connection with the Native Church?

14. GENERAL:

What special Amounts have been received from Home by missionaries on your Station apart from the Board during the year? Please state whether the amount is in Gold or Indo-China currency.

What is the approximate value in Indo-China currency of the property owned by the Mission on your Station and Out-station? Please itemize.

17,000^{#00}

Please give a list of the Rented Properties on the Main Station and Out-stations and the monthly rent in each case.—

Pnom Penh (Annamese)	24 \$00 per mo.
(Cambodian)	15 \$50 " "
Takeo	10 \$00 " "
Prey Totung Preacher's home	30 \$00 per year

Please give an account of any cases of healing in answer to prayer of Natives or Foreigners that would glorify the Lord.

Please give any striking incidents and tell of any special features of the work that would glorify the Name of Jesus to record in the Annual Report of the Mission. (Please do not leave this place blank. Repeat unpublished incidents in your Conference Report, if you wish)

Recently a young Tonkinese led his uncle to accept the Lord. The news reached his ^(cousin's) home in Tonkin. Some correspondance followed until finally the uncle wrote a very blasphemous letter denying the Lord or his faith in Him. He didn't feel very well and before sealing the letter he laid down to rest. Three hours later he was dead, the letter still unsealed lying on his desk. Doctors made an autopsy but found nothing that would cause such an immediate death. This created a very profound sensation in the Annamese church, especially in the life of the nephew.

Please give account of cases of conversion on your Stations which it would be for His praise to insert in the Annual Report.

Please ask all of the missionaries in your stations, whether juniors or seniors, to write an account of anything that they feel should be included in the Annual Report.

Send any good photos with explanations that might be helpful to illustrate the Report.

Please sign and return promptly to the Chairman at Wuchow.

The delay of one Report, holds up the whole and makes it very awkward for the Chairman and the Foreign Secretary at Home.

Date.....

July 6, 1928

Sign.....

Arthur L. Hammon and

N. B.—Please keep a copy of this Report for reference. An extra copy is sent for this purpose