

# The CALL

## of French Indo-China

No. 26

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### JESUS ONLY

**L**ORD grant us faith to see Thee clearly,  
Beyond earth's mists enshrouding,  
To follow close, to love Thee dearly,  
Thy joy in us abounding.

Grant whether midst heaven's glory gleaming,  
Or battling in the valley,  
Where sin-sick heathen crowds are teeming,  
That we see «Jesus only.»

They need no other help or healer,  
They need but «Jesus only,»  
He is the soul's beloved Redeemer,  
From sin to save them wholly.

May we as mirrors clear and bright,  
In word and action holy,  
Thy wondrous love reflect aright,  
That they shall see Thee only.

— G. H. C.

They saw no man save Jesus only  
Matt. 17 : 8.

GOSPEL PRESS, HANOI, TONKIN

## PRAISE AND PRAYER NOTES

**P**RAY that the questions concerning Protestant Mission work in Indochina, now under consideration by the French Government, may be regulated in accordance with God's plan for this work and redound to His glory.

PRAISE God that the long-desired site at Dalat for a «foyer» for the missionaries' children has at last been granted, and that the building is expected to be ready by the end of this year.

PRAISE God for the gift making possible the purchase of one of the needed autos, and PRAY that the three still needed may be supplied.

PRAY that \$3,000 gold may be provided for a cottage at Dalat where sick and weary missionaries may «come aside and rest awhile» away from the tropical climate of the lowlands.

PRAY that God will move the hearts of His stewards to provide means for purchasing needed land in Eastern Siam and Northern Laos for the building thereon of modest missionary residences, it being impossible to rent.

PRAISE God for the ministry of the Hanoi Gospel Press in publishing tens of millions of pages of Gospel literature during the past few years, and PRAY that it may soon be equipped to supply the people of Northern Laos with much needed Bible portions, Gospel literature, etc. For this purpose \$750 gold is needed to purchase a font of Laotian type.

PRAISE God for the advance steps taken in opening up to the Gospel vast new territories, hitherto immersed in heathen darkness, and PRAY that our missionaries may be endued with new zeal and spiritual power to follow ever more closely in the footsteps of the Master.

PRAISE GOD that six more mission churches have joined the ranks of the autonomous indigenous church, making sixteen in all, and PRAY that several more already well on the way may soon reach the goal.

PRAY that the leaders of the Annamese Church may be endued with all needed grace and wisdom for their new and grave responsibilities.

PRAY that the Lord will send in funds for the purchase of a permanent missionary base for the Haiphong district, Haiphong being the largest city as well as one of the most strategic centres in the whole of Indochina.

Owing to the many interesting items culled from the Conference Reports, the additional articles on the Tribes of Upper Tonkin and Northern Laos must be deferred to a succeeding issue of «The Call.»—Ed.

## EDITORIAL

They saw no man save Jesus only. Matt. 17: 8

**T**HE chosen three had just witnessed the resplendent manifestation of Christ's glory. Their joy and wonder was mixed with very human fear. They were therefore not a little relieved when the supernatural glory vanished and «they saw no man save Jesus only.» Such scenes of inspiration and beauty cannot last, but always there is Jesus. Jesus who goes with His disciples as they descend from the mountain top to the valley, from the companionship of glorified saints to the association with suffering humanity enthralled by satanic power. The nine disciples were baffled, but not so Jesus. «Jesus only» is the sufficient cure for all earth's woe and sorrow and suffering. Where Jesus is present there is victory, power, joy; where He is not, Satan has the right of way.

**A**NOTHER Conference season has passed. The victories and failures of the past year have been discussed. We too might have asked, «Why could we not vanquish Satan's power in the hearts of the heathen about us?» Surely Jesus would answer as He answered the puzzled disciples, «Because of your little faith.» Perhaps we have not seen «Jesus only,» but have looked to human aid, to organization, to prestige, to intellectual equipment. Let us resolve, as never before, to keep our eyes on Jesus: to draw our inspiration, our courage, our zeal from Him who is the source of all that is good, «Who is made unto us wisdom, and righteousness, and sanctification, and redemption.»

Thus shall «the common round, the daily task» be transfigured with a glory not of earth. Souls shall be redeemed from sin's power; bodies shall be delivered from the aftermath of sin; humble homes shall be cleansed from idol worship and made fit abiding places for «Jesus only.»

**M**R. Jaffray's presence at the Annual Conference seemed like a renewal of old times. His morning messages and the vivid account of God's leading in the opening up of work in Borneo, brought us fresh inspiration to press on in the fight. May all the remaining dark places of the earth soon be illumined by the «Light of the world.»

## CONFERENCE LETTER OF GREETING

**G**REETINGS in the Name of our Lord Jesus Christ, that great Shepherd of the sheep, Who has saved us, sealed us, and sent us to bring His lost sheep into the fold.

As we meet once more in Conference, we desire to offer our warmest Christian regards to our Board, and to our world-wide circle of missionary intercessors and fellow-laborers.

When we contemplate the events of the past year, we recognise anew that the Lord our Shepherd has indeed led us in paths of righteousness, for His Name's sake.

As sheep beside the still waters of beautiful Tourane Bay, we are now rejoicing in a time of rest and fellowship, made more profitable and blessed by the visit of our dear Brother Jaffray, of South China, who is the honorary chairman of our Indo-China field.

The Lord our Shepherd has restored to our midst those who have been absent on furlough, Mr. and Mrs. Ferry and Mr. and Mrs. Smith. Those of our number on the field who have been ill during the past year have practically all recovered, and the gracious power of God has often been seen in our midst, healing those who were in need.

Added to the flock since last Conference are two little lambs, Joyce Marilyn Carlson, and Elizabeth Jackson.

The Bible School at Tourane had an interesting year, with an enrolment of nearly one hundred men and women, and there were six graduates. The newer Bible School at Battambang had over twenty students in closing the school year, which means that there are now in all over thirty partially trained Cambodian workers spreading the Gospel in that land so long in darkness. We trust that God's people in the homelands will bear upon their hearts the burden of prayer for these young workers, as they go out among their fellow-countrymen, that they may be clear and steadfast witnesses for God, bearing an undimmed testimony wherever they go.

The Hanoi Press continues to print the Word of God in acceptable forms, and reports that the gracious blessing of the Lord has made it possible to send forth ten million pages of Gospel literature during the past year. A tentative edition of the Cambodian New Testament is being printed, and arrangements being made to purchase Laotian type for printing portions of the Scriptures in Laotian.

The Great Shepherd Who is ever leading us onwards has brought about several advances, during the past year, in the

work of the Mission. The long-prayed-for advance in Laos has actually taken place, and a new missionary, Mr. Edward Roffe, has now settled at Luang Prabang. It is hoped that very shortly two missionaries, Mr. Hazlett and Mr. Jean Funé, will open work at Namdinh, with its multitudes of souls who have never heard the Gospel. The fact that Mr. and Mrs. Gunther have taken up their abode in Eastern Siam witnesses to the glorious opportunities awaiting the Alliance there.

Four new members of the missionary force have arrived in Indo-China since last Conference, Messrs. Jean Funé and Edward Roffe, Miss Armiä Heikkinen, and Mrs. Homera Homer-Dixon, the two latter are appointed as teacher and matron of the new school for missionaries' children at Dalat, in the beautiful mountain heights of Southern Annam. This school was opened on the first of February, and is being held in a rented building at present. It is hoped that the Mission will soon have its own building erected for this purpose.

The protecting care of the Shepherd has been keenly realised, and we give Him all praise and thanks that even in the valleys of the shadow of death, and the presence of our enemies, He has ever proved our unchanging Defender, and has guarded us with all sovereign grace.

The Government edict concerning the propagation of Protestantism has been somewhat relaxed, but in some districts there is still enough opposition to keep us on our faces before God, and we earnestly ask for unremitting prayer.

A recent trip taken by Mr. and Mrs. Cadman through hitherto untrodden regions of the great northern part of our land was replete with dangers and with adventures, but through it all the Shepherd never failed to guard His own. This visit to Tonkin and Northern Laos revealed in a new way that amazing opportunities are awaiting the consecrated servants of God, who will offer themselves to bear the light to these tribespeople.

Surely as we consider the glories of the work to which we are called, and the ever-present lovingkindness of Him Whom we follow, we unite in saying that truly our cup runneth over; and we rejoice to know that together with our beloved native church, and our dear ones at home, we shall dwell in the House of the Lord forever.

Respectfully submitted,

(MRS.) HOMERA HOMER-DIXON

(MRS.) HAZEL JACKSON

(MRS.) FAITH R. PRUETT

## NOTES FROM 'LIVES THAT COUNT'

«The life that counts must toil and fight;  
Must hate the wrong and love the right;  
Must stand for truth by day and night—  
This is the life that counts.  
The life that counts is linked with God;  
And turns not from the Cross, the rod;  
But walks with joy where Jesus trod—  
This is the life that counts.»

**T**O have one's life count for eternity, to know that one will meet in the heavenly mansions souls won for Christ through one's ministry for God out on the far-flung battle line in these dark heathen lands,—that is the missionary's sufficient reward. By the perusal of the following extracts from Conference Reports, our readers will learn how we have endeavoured to make our lives count for God. Where we have failed to be our best for God, may it not be partly because our prayer-helpers in the homelands have not adequately upheld our hands by prayer? God grant that whether on the firing line, or staying by the staff, the coming year may find us more zealous, more earnest in making our lives count for God.

### **TONKIN**

#### **Haiphong District**

*Mr. H. C. Smith writes :*

«Upon our return to the field last October we found little to encourage us in the condition of the Haiphong Church, the older members having either moved away or been excommunicated. Haiphong has such a floating population that it is difficult to estimate results, and we can only go on faithfully giving out the Word of Life, and trust God's Holy Spirit to convict men and women, even though they do not return a second time. The three weekly evangelistic services are well attended. A number have prayed, and at least two give evidence of being saved.

«At the beginning of the year we were led to open a small chapel in one of the large villages adjoining Haiphong. We have overflow meetings and five have accepted Christ.

«Haiduong is a strong Roman Catholic centre of a province with over 680,000 souls. The evangelist has faithfully sown the seed and God has blessed his efforts. The new chapel is usually crowded with enquirers, some of whom are in real earnest. The Catholics have stirred up opposition.

«About six weeks ago another chapel was opened at Thanh-Lien, thirteen kilometers from Haiduong. There is a large attendance, and three have accepted Christ.

«We are praising God for an auto which has been generously donated by a friend in Canada, and which will enable us to hold services in four different centres each Sunday, as well as making it possible to spread Gospel portions and tracts in many villages.

«Trips have been made by the two evangelists and myself to Dason, Quang-yen and Ninh-Giang, all thickly populated centres where there are no Christians.

«We ask your earnest prayers for Tonkin, not only for the section in which we are working, but for the seven-and-a-half million souls among whom so little has been done for Christ.»

#### **Hanoi District**

*Mr. Cadman writes:*

«If our personal experiences could be summed up in one word, it would be 'kept.' Many and varied have they been as we have laboured for the Lord: sometimes in modern and up-to-date communities, and at other times in the farthest wilds under most primitive conditions. Thousands of kilometers have been travelled in autos, trains, on horseback, and in canoes. Yet in all places and at all times we have been 'kept' by God from all harm and danger.

«**Hanoi Church.**—Praise God this church has now its own native pastor, Mr. Le-Thai. He and his devoted wife, assisted by a band of zealous members, have pushed the Gospel Chariot farther into the heathen night. In all twenty-five souls have been baptized in connection with their work, and many others have prayed. The Hanoi Church holds regular weekly meetings in the adjacent villages of Gia-thuong and Kim-Lien. In the former efforts are being made to purchase land for a chapel, and it is hoped that soon the same will be done in the latter. We have faith to believe that many chapels will be built around Hanoi, and recommend Pastor Thai and his devoted helpers as worthy of your best prayer-support.

«**District Evangelism.**—Our local ministry has been concentrated on the small church in Tu-nhien village. The evangelist, Mr. Diem, has done faithful service, mostly in consolidating the work. The scale of self-support has now been applied, and thus all expenses and one-fifth the evangelist's salary are being met by this church. Thirteen souls were baptised during the year. The chapel building is gradually going up, little by little, as the Lord sends in the money.

«Our main effort during the year has been to give a witness of the Gospel throughout the whole of Tonkin with its seven

and-a-half millions of perishing souls hitherto practically neglected. Nearly all the provinces and big centres have been visited, a hundred thousand Scripture portions and tens of thousands of tracts sold, and where possible meetings held.

«**Hanoi Gospel Press.**—Owing to the long absences from Hanoi the literary work has somewhat languished. Several books of Bible exposition are almost ready for press.

«We feel the time has come for definite advance steps in the publication work. As the financial statement indicates the sales of literature through the missionaries have averaged monthly about one hundred piastres, and through the native pastors and evangelists seventy piastres. As ever the British and Foreign Bible Society is our best customer, three-fifths of our printing being Scriptures, thus helping us considerably in financing the press. In all over 10,000,000 pages have been printed during Conference year.

«We are planning to increase the Press equipment by a new font of nine point Annamese Romanized type, with a view to printing smaller and cheaper Scripture portions, and also translations of some of the best devotional books, such as «Wholly Sanctified,» «Christ Abiding,» etc., by Dr. Simpson.

Negotiations are going forward for the purchase from our Swiss colleagues in Southern Laos of a large font of Laotian type for the printing of Scriptures, hymnbooks, catechisms, etc., in that language.

«There is real need of an evangelical bookstore in Hanoi where Scriptures and Gospel literature in the various languages can be displayed for sale.»

*Mr. J. J. Van Hine writes:*

«During the past year most of my time was spent in language study. It was a joy to visit the outstations, especially Gia-thuong, where I spent most every Sunday afternoon with the native pastor.

«The first of April it was my privilege to go on an itinerating trip with Mr. and Mrs. Cadman through North-Eastern Tonkin. This trip opened my eyes to the tremendous task and wonderful opportunities we have in Tonkin.»

*Mrs. J. J. Van Hine writes:*

«Most of my time this past year has been spent in language study, therefore I have not much to report. Soon after returning from last Conference I took quite ill.... I thank God for giving me back all my strength and perfect health. Ofttimes the devil tried to whisper to me that I had made a mistake

in coming to this land, and that I was of no value to the work lying thus weak on my bed. But then the Lord would speak to my heart and give me the assurance that He was the One who had called me and led me here to work for Him.»

## **COCHINCHINA**

### **Bienhoa District**

*Mr. W. A. Pruett writes:*

«Our hearts are filled with thanksgiving to God for another year of blessed service in His vineyard. The past year has been filled with both trials and blessings, with failure and success, with discouragements and encouragements, but through it all God's peace has garrisoned our hearts and kept us in the hollow of His hand. Praise Him!

«Someone has said that the territory north of Saigon seems to be under a curse, so hard are the hearts of the people towards the Gospel. Yet we have seen the blessing of God, not so much in the meetings in the churches, but as we have gone out into the highways and hedges to seek His other lost sheep. Oh, what a real joy it has been to load up with Bibles, Testaments, Gospels and Christian books, and venture forth into new territory, new villages, and regions.

«In the province of Thudaumot many trips were made, in company with the native evangelist, to new villages and one plantation. The village of Ben-Suc seems to be particularly promising, and we are trusting soon to open a chapel, there being two or three converts already baptized.

«In Bienhoa Province people have professed faith in Jesus in half-a-dozen new places, and we are looking to the Lord to enable us to establish churches in these centres.

«Baria Province has especially claimed our attention. On our trips the people gladly heard and bought hundreds of our books. Although we had no chapel, we preached wherever we went: sometimes in homes, sometimes to a crowd of farmers along the country road, and sometimes in the big villages.

«During February special meetings were held in our three provinces of Baria, Thudaumot, and Bienhoa. We had Thay Lieu as special evangelist. God graciously blessed and gave us 39 conversions during the month. Pray that during the coming year our great Shepherd will lead us to find other of His lost sheep.»

*Mrs. Pruett writes:*

«While by far the greater share of my time has been spent on the mainstation, I do praise God for the privilege of making trips to the outstations. These trips are made monthly,

the children being left at home so that I can give my whole attention to the women.... In the morning I teach the women to sew and embroider, while we talk of the testings and victories of the past month. These meetings are usually held in the home of some Christian women, many of the women coming quite a distance to attend. Then after an Annamese meal I endeavour to teach them to sing hymns, following which we study the Bible in the form of some object lesson... Afterwards we spend time in prayer, and I am happy to say that this is a time when they learn to ask from God all for which they have need, and many have been their answers to prayer. Praise God!

#### Mytho District

*Mr. G. C. Ferry writes:*

«After having spent a fruitful furlough at home, the Lord permitted us to return to 'the land of our adoption.'

«Trips have been made in all three of the provinces, visiting all the outstations and holding meetings where possible. We thank God for the coming of Thay Lieu. During his stay ten were saved at Mytho and sixteen at Bentre.

«After praying a long time for the opening of five new outstations in the district, and going to the *Residents* for permission, we finally received full liberty to do so. How we thank God for these openings in the large centres, where the converts have built their own chapels and pay all expenses.

«Again the promise comes to me from Jer. 33:3: «Call unto me and I will answer thee, and shew thee great and mighty things which thou knowest not.»

*Mrs. Ferry writes:*

«Truly the Lord is good and gracious, and He guides and protects His own! We had an enjoyable and profitable furlough. It was good to meet all the dear saints in the homeland, to say nothing of our loved ones, but it seemed harder to bid them farewell than when we parted the first time. Nevertheless God is able to take away all homesickness and longings, and put a peace and contentment in our hearts that no one can take away. Praise His matchless name!

«Our congregation in Gocong is not a large one, but it is on the increase. It is a scattered congregation. By this I mean that the members all live far apart from one another and also far away from the chapel. The nearest member, apart from one or two, lives about fifteen kilometers from the chapel.... Often when we preach a crowd will gather on the

outside and some will even venture in, but ere the preaching is finished they will be gone. I suppose that most of these town folk have heard the Gospel, but they do not seem to respond. It is the people from the country, coming from miles away, who respond more quickly to the Gospel.»

#### Vinhlong District

*Mr. I. R. Stebbins writes:*

«Praise God for real advance throughout the three provinces of Sadee, Vinhlong, and Travinh... The self-supporting churches of Caolanh, Sadee and Vinhlong show marked stability. The Vinhlong Christians were much encouraged to have Thay Tuoi, their evangelist, set apart and ordained to the ministry. God is using Pastor Pham-Thanh as the district native chairman, and the district committee have shown themselves quite able to look after their own affairs.

«In Sadee a new outstation has been opened at Nhi-My, some distance from Caolanh, and a new chapel at Caingan in Vinhlong Province is authorised. Here the Christians are completing a new church building, and within the past few months over sixty have been saved. This little church has requested a preacher, offering to meet one-half his salary from the start.

«We thank God for the few Cambodians who have been saved at Trakha in Travinh Province. This work will progress more rapidly with the Cambodian preacher who will soon be there to take over the work.

«Anthiadong, beginning with May 1st, cares for all its expenses, and has sent in a request to ordain the present evangelist. Traon has made progress and the Christians expect to begin the erection soon of their new church, they having pledged \$500 already. We expect this church to become self-supporting within the next few months.

«In our boat we have taken extended trips, lasting as long as twelve days, into pioneer territory. On our last itinerary thirty souls were saved.»

#### Cantho District

*Mr. H. A. Jackson writes:*

«The work has developed...because of the faithful labours of a loyal band of native men and their wives. They have sought new openings and made the first trips to new places; they have carried on the regular services on the main and outstations. I have made monthly trips of ten days, two weeks and three weeks, visiting the work and helping the workers.

Those of you who attended last Conference will remember two very definite prayer requests: one was that permission be granted to open Camau as a main station, although permission had been refused; and the other that we might be able to open up outstations in Soctrang province... Our prayers have been answered. Camau is now a centre of missionary activity. Thay Lam has been making trips in all directions, and in the towns and villages around Camau one can find groups of believers... Thay Loi is preaching in four different places in Soctrang Province each week. It is impossible for him to answer all the calls that come to him from far and near. An outstation has been opened at Ke-Sach, and authorisation granted for the opening of Rach-Vop. Thay Luong who speaks Cambodian has been working in Soctrang trying to get the Gospel to the Cambodians there.

«Omon has been entirely self-supporting throughout the year, and Thay Cam is assisting the Christians there in the building of a church. A church has been built at Phong-Dien, and a foundation has been laid at Cantho upon which another church will be built.

«The boat proposition for the evangelisation of Southern Cochinchina continues to be encouraging. Gifts have come in to complete the building of a forty-foot boat, with a cabin twenty-five feet long... As soon as funds come in to purchase a motor the home and chapel combination will be launched and dedicated to the service of God.

«The physical condition of our boy is such that it would seem unwise to take him from Dalat to the heat of Tourane at this time of the year. Mrs. Jackson regrets she must sacrifice the blessing and fellowship of this missionary reunion, but sends greetings to all.»

#### Longxuyen District

*Mr. P. C. Carlson writes:*

«During the past few months it has been our privilege to hold a series of special meetings on all our main stations, in which quite a number of Annamese pastors and evangelists participated. The blessing which resulted is a happy commentary on the fruitfulness of this method. At the close of special meetings the Binhlong and Rachgia churches pledged enough money to become self-supporting. We are quite confident that Longxuyen will also, within the coming year, no longer depend on the mother mission.

«In our district there are limitless opportunities for evangelism. At Giong-rieng the *délégué* invited us to preach in the market place and himself attended the meeting where we preached to about four hundred people. We also preached at Tra-nien and Chac-bang, eleven people praying at the latter place thus bringing the total of Christians there to twenty-two. One of these has offered a house as a chapel.

«As we have made these trips into the heart of these three provinces, we have asked: «Have you ever heard the Gospel?» and have been amazed to learn there are still great multitudes who have never once heard the name of Jesus our Saviour. In Longxuyen Province alone I find there are over two hundred little villages each having fifty to one hundred-and-fifty houses. At this rate in my district there must be nearly one thousand such villages. I do not think one in ten has heard the Gospel. Who will bring them the message and how?

«My district is so large that I have had to divide my time among three widely separated stations, each of which I visit only once a month. These visits last from three to five days. We not only preach at the main station but also witness, sell books, and preach in the surrounding villages... I feel the best way to fill our preachers with zeal for evangelizing the untouched villages is by setting the example ourselves.

«...In closing I wish to praise God for the measure of health and strength enjoyed the past year, for the patience of the Lord in all His dealings with me, and for the spiritual lessons He has taught me. His grace is sufficient for every need.»

We regret that lack of space makes it necessary to postpone to the next issue extracts from Conference reports of the missionaries labouring in Annam, Cambodia, Eastern Siam and Northern Laos. By these little glimpses into the hearts of our missionaries, as expressed in their labour of love for the Master, you will become better acquainted with them, and be able to sympathize with and pray for them as never before.

#### A CHRISTIAN WORKERS' COURSE

IT has been decided to add a new course to the regular Bible Training School course at Tourane, to be open to all Christians of any age who have a good reputation and are able to pay expenses. This course is to be called a «Christian Workers' Course.» It will extend over a period of one year, at the end of which a certificate is to be granted to those who pass the examinations.

## THE FIRST SELF-SUPPORTING CHURCH IN CAMBODIA

WHEN we returned to Battambang after the 1928 Conference, having been appointed for furlough the following Spring, our earnest prayer was that this would be the «Banner year,» the best since our arrival in Indochina. God has wonderfully answered prayer! Severe opposition and testings of faith have been experienced, but the Lord has caused «all things to work together for good.»

New places have been opened and souls saved. One group of meeting places centered at the village of Kbpop, some twelve kilometers from Battambang, has just undertaken self-support for the coming year. There are five branches connected with this New church with a total of nearly ninety members. These have combined to form one District Church, with one preacher whom they are undertaking to unitedly support. There is one central church committee which convenes the last day of each Cambodian month. This committee is composed of attested leaders of the various branches.

It is intended to give these leaders a course of Bible studies to enable them to do the work of unsubsidized lay preachers. Thus they will be enabled to open up new work and shepherd the flock in their immediate center. This will greatly enhance self-propagation and self-support, and continual progress can be made without additional expenditures from mission funds. Each group of such lay preachers will be under the authority of a Pastor who has received Bible School training. We believe that only thus can the problem of evangelizing this vast land be quickly and effectively solved. It is hoped to train these lay preachers in either seasonal or monthly Bible Classes conducted by the missionary in charge of the district, with the help eventually of the native pastor.

The faith of these Cambodian Christians has been put to a severe test just at the time they are assuming self-support. The rice crops throughout Cambodia were unusually poor this year. But the Christians and preacher were still prepared to become self-supporting. The climax of the testing came when for three days and nights the rain fell continually before much of the already harvested rice could be garnered. A very heavy loss resulted, and not a few of the Christians were reduced to almost nothing. A committee meeting was called, and by God's good grace satisfactory arrangements were made to support

the preacher over a period of ten months till the next harvest. The faith of the preacher, Mr. Nget, was severely tested; but 'faith gives the victory,' and finally all were of one accord to go forward trusting God to supply every need. One interesting feature is that the offerings are in kind and not in money.

Pray that God will pour out such a blessing that they may not be able to contain it.— DAVID ELLISON.

## A LETTER FROM VISITING PARENTS

WE have now spent about three months here in this land of yellow robed priests, with the thermometer hovering around 90 degrees daily during our stay from Christmas to the middle of March,—thus escaping an exceedingly severe winter in the States. This is not surprising however as Pnom-Penh is located only about thirteen degrees north of the equator.

While here, it has been a great inspiration to us to visit various mission stations, meeting a number of missionaries, and seeing their work at first hand. French Indo-China, a country lying in the south-east corner of Asia, with a population of about twenty million people, is covered with about twenty-five missionary couples, sent out by the Christian and Missionary Alliance, an interdenominational society with headquarters in New York City. Every one of these missionaries are orthodox to the core, and are thoroughly devoted to their task which is nothing short of bringing the natives into a saving knowledge of Jesus Christ. They remind me of a lot of live, energetic, and efficient salesmen in the States, out representing their firm getting signatures on the dotted line. The marvelous results attained, after a few years of labor, in transformed lives, re-united homes, and large independent churches in many places, is enough to convince the most skeptical that the 'old-time Gospel' is still "the power of God unto salvation to every one that believeth."—MR. PETERSON, SR., PNOM-PENH.

## NATIVE ANNAMESE MISSIONARIES

AT the Annual Conference the following minute was passed: «Moved that we recommend to the Annamese Conference that an earnest appeal be made for volunteer missionaries to be sent to the pioneer sections of Indochina, and we further recommend that all Annamese self-supporting churches raise offerings for the support of these missionaries, such funds to be forwarded to the Annamese Executive Committee and to be administered by them.»



## FRENCH INDO-CHINA

### ALLIANCE STATIONS :

**Tonkin** (pop. 6,850,453)

Hanoi  
Haiphong  
Langson

**Annam** (pop. 4,933,426)

Dalat  
Thanhhoa  
Tourane  
Nhatrang

**Cochinchina** (pop. 3,795,633)

Saigon  
Vinhlong  
Bienhoa  
Longxuyen  
Soctrang

**Cambodia** (pop. 2,402,585)

Pnompenh  
Battambang

**Laos** (pop. 818,755)

Luang-Prabang

### EASTERN SIAM

Ubon

**HEADQUARTERS :** Chairman, Rev. D. I. Jeffrey, Tourane, Annam

#### BATTAMBANG :

Rev. and Mrs. A. L. Hammond  
Rev. and Mrs. N. M. Gressman

**BIENHOA,** Rue Palasne Champeaux

Rev. and Mrs. W. A. Pruett

#### DALAT :

Rev. and Mrs. H. A. Jackson  
Mrs. Homera Homer-Dixon  
Miss Amira Heikennu

#### HAIPHONG :

Rev. and Mrs. H. C. Smith

**HANOI :** 1, Rue Nguyen-Trai

Rev. and Mrs. Wm. C. Cadman

#### LANGSON :

Rev. and Mrs. J. J. Van Hine

#### LONGXUYEN :

Rev. and Mrs. P. E. Carlson

**LUANG-PRABANG :** Rev. E. Roffe

#### NHATRANG :

Rev. and Mrs. C. E. Travis

**PNOMPENH,** B' Doudart de Lagrée :

Rev. and Mrs. F. C. Peterson

**SAIGON,** 329 Rue Frère Louis :

Rev. and Mrs. E. F. Irwin

#### SOCTRANG :

Rev. and Mrs. G. C. Ferry

#### THANHHOIA :

Rev. and Mrs. R. M. Jackson

Rev. Jean Funé

#### TOURANE :

Rev. and Mrs. D. I. Jeffrey

Rev. J. D. Olsen

Rev. H. H. Hazlett

Miss E. M. Frost

Miss C. M. Ailshouse

#### VINHLONG :

Rev. and Mrs. I. R. Stebbins

#### UBON : (EASTERN SIAM)

Rev. and Mrs. Paul W. Gunther

#### INDEPENDENT NATIVE CHURCHES

**ANTHAIDONG :** Tran-Vo-Tu

**BENTRE :** Pastor Ng-Huu-Khanh

**BINHTRIDONG :** Nguyen-Tan

**GANTHO :** Le-Van-Ngo

**CAOLANH :** Pastor Pham-Thanh

**DAIAN :** Pastor Tran-Xuan-Phan

**FAIFOO :** Pastor Hoang-Trong-Thua

**HANOI :** Pastor Le-Thai

**RESACH :** Kieu-Cong-Thao

**MYTHO :** Pastor Le-Van-Long

**RACHGIA :** Huynh-Van-Nga

**SADEC :** Pastor Doan-Van-Khanh

**SAIGON :** Pastor Duong-Nhu-Tiep

**TANAN :** Pastor Bui-Tu-Do

**TOURANE :** Pastor Ng.-Huu-Dinh

**VINHLONG :** Le-Van-Tram

#### ON FURLOUGH :

Rev. and Mrs. Wm. Robinson

Rev. and Mrs. D. W. Ellison